

# May 2023 Guidance Newsletter



## Upcoming SAT Date

SAT TEST DATE: June 3, 2023  
Register by May 4, 2023  
Late Registration Deadline: May 23, 2023  
[My SAT](#)

## Dates to Know:

- Friday, May 5th** - Cinco de Mayo  
**Friday, May 12th** - NYSSMA Solo & Ensemble Festival at Norwich High School  
**Saturday, May 13th** - NYSSMA Solo & Ensemble Festival at Norwich High School  
**Sunday, May 14th** - Mother's Day  
**Tuesday, May 16th** - School Budget Vote  
**Thursday, May 18th** - District Art Show at 6OTS from 5 - 7 pm.  
**Friday, May 19th** - End of 35 Weeks  
**Tuesday, May 23rd** - MS & HS Spring Concert at 6 pm  
**Thursday, May 25th** - Half Day for all students  
**Friday, May 26th** - No School (give back snow day)  
**Friday, May 26th** - Progress Reports Mailed Home  
**Monday, May 29th** - Memorial Day - No School



## Scholarships Available PROGRESSIVE DENTAL SCHOLARSHIP:

Last year Progressive Dental had the pleasure of rewarding five local high school seniors for their remarkable scholastic and extracurricular accomplishments. They would again like to recognize five local students to receive the 25th Annual Progressive Dental Community Scholarship.

Copies of the application form are available in the Guidance Office or you may download it from the **website: [progressivedentalny.com](http://progressivedentalny.com)**. **All applications must be returned to any of Progressive Dentals locations by May 1, 2023.**

**The Doctor Thomas F. Manley Nursing Scholarship/Loan Fund** is available to Chenango County students who are interested in pursuing a **nursing career**.

The scholarship consists of a minimum of \$500 up to \$2,000 to be paid (possibly in divided payments) to any accredited school of professional nursing in which the applicant is enrolled.

The applicant must be in the upper half of the class scholastically, have a need for financial assistance and a sincere interest in the profession of nursing.

The terms of the scholarship/Loan Fund are as follows:

1. If the applicant shall practice the profession of nursing for one year at Chenango Memorial Hospital, Inc, Norwich, New York, upon graduation and licensure by the State of New York, the loan shall be canceled as though paid in full.
2. If the applicant fails to complete the nursing program or is not accepted for employment at CMH, INC as provided in paragraph 1, the loan will be repaid to the Doctor Thomas F. Manley Nursing Scholarship/Loan Fund. The loan shall be repaid within two years, interest free. If payment is not made within two years, interest at the prevailing interest rate at the time the repayment schedule is determined, compounded each six (6) months, shall be charged.

**Students interested in filing an application with the Scholarship Committee must complete and submit the following by May 15th.**

1. Letter of Application stating reasons for pursuing a professional nursing career.
2. Three (3) letters of reference, from teachers, employers, clergy, etc, who can give the Committee insight into the applicant's character and ability to complete a nursing program.
3. A copy of the high school/college transcript.
4. An interview scheduled by the applicant with Ms. Rachel Dubach at UHS Chenango Memorial Hospital, Inc. (Tel #607-337-4294)

**Chenango County School  
Counselor Association  
Scholarship**

- Applicants must have senior standing at a Chenango County High School
- Applicants must be accepted into an accredited two or four-year college.
- Applicants must be pursuing a degree in a human service field such as:
  - Public Service (firefighting/criminal justice)
  - Education
  - Social Services
  - Counseling/Psychology
  - Health Care

**Documents Required:**

- Completed application
- Proof of acceptance to college (a copy of acceptance letter)
- List of extracurricular activities, volunteer experience, employment etc.
- Transcript
- Essay ( one page, double spaced ) on the following topic:
  - The Chenango County School Counselor Associations' motto is "Helping, Caring, Guiding". Explain how you have demonstrated these qualities in your life to this point and how you will incorporate them into your future career path.
- One letter of recommendation from a teacher, employer, advisor, coach, or supervisor of volunteer work.

**Application Deadline:**

Return completed application with all supporting documents to your high school counselor no later than **May 19, 2023**. Incomplete applications will not be considered.

Paper Copies are available in the Guidance Office.

**Robert E. Ingraham Scholarship**

Eligible students include students who will be going to college or to a technical trade school in the fall of 2023 . You must have participated in the Oxford Youth Football Program for all of your eligible playing years as either a football player or cheerleader. You must have participated in two school sports per year for

each of the years from 7<sup>th</sup> grade through 12<sup>th</sup> grade (this can include winterguard). You must also have a GPA of 75% or higher. Paper copies are available in the Guidance Office.

**Deadline to apply is June 1st.**

[https://docs.google.com/document/d/1r8MYz1XN8K0hWRR3ehNnlaXIKF7eLWDi9Fx8\\_UH0gSs/edit?usp=gmail](https://docs.google.com/document/d/1r8MYz1XN8K0hWRR3ehNnlaXIKF7eLWDi9Fx8_UH0gSs/edit?usp=gmail)

### **Giving Others A Dream (G.O.A.D.)**

The essay asks 3 questions: what are your career goals, what have you done for someone less fortunate than you, and what does giving others a dream mean to you.

Please check out this link.

<https://givingothersadream.org/college-support>

**Deadline to apply is June 23, 2023**

## **Mr. & Mrs. James E. Nolan Scholarship**

This scholarship was established by Greater Opportunities through the Early Childhood Education Committee. It is a two hundred fifty dollar (\$250.00) cash award given to a Chenango County graduating senior who attended a Head Start in Chenango County AND has been accepted into a post-secondary program. See Mrs. Davis in the Guidance Office for more information and/or an application. **Deadline to apply is May 19th.**

## **Looking Ahead**



**June Regents Schedule: All exams are given in the gym.**

**Thursday, June 1st - U.S. History and Government - 8:15 AM**

**Wednesday, June 14 - ELA at 8:15 AM**

**Wednesday, June 14 - Living Environment (Biology) - 12:15 PM**

**Thursday, June 15 - Global History and Geography II - 8:15 AM**

**Thursday, June 15 - Algebra 1 - 12:15 PM**

**Friday, June 16 - Physical Setting/Earth Science - 8:15 AM**

**Friday, June 16 - Physical Setting/Chemistry - 12:15 PM**

**Tuesday, June 20 - Geometry - 8:15 AM**

**Tuesday, June 20 - World Languages (Spanish) - 8:15 AM**

**Wednesday, June 21 - Algebra II/Trig - 8:15 AM**

**Thursday, June 22 - Physical  
Setting/Physics - 8:15 AM**